TYPE I-FOIA

U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:19-cv-01867-TJK

LATHAM & WATKINS LLP v. U.S. FOOD AND DRUG

ADMINISTRATION

Assigned to: Judge Timothy J. Kelly Cause: 05:552 Freedom of Information Act

Date Filed: 06/25/2019 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

LATHAM & WATKINS LLP

represented by Ryan S. Baasch

LATHAM & WATKINS LLP 555 Eleventh Street, NW Suite 1000 Washington, DC 20004 (202) 637–2200 Fax: Fax: (202) 637–2201 Email: ryan.baasch@lw.com ATTORNEY TO BE NOTICED

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V.

Defendant

U.S. FOOD AND DRUG ADMINISTRATION

represented by Paul A. Mussenden

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Fax: (202) 252–2599

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LEAD ATTORNEY

ATTORNEY TO BE NOTICED

| Date Filed | # | Docket Text |
|------------|----------|---|
| 06/25/2019 | 1 | COMPLAINT against U.S. FOOD AND DRUG ADMINISTRATION (Filing fee \$ 400 receipt number 0090–6212720) filed by LATHAM & WATKINS LLP. (Attachments: # 1 Exhibit A, # 2 Exhibit B, # 3 Exhibit C, # 4 Exhibit D, # 5 Civil Cover Sheet, # 6 Summons to FDA, # 7 Summons to U.S. Attorney General, # 8 Summons to U.S. Attorney for D.C.)(Prins, Andrew) (Entered: 06/25/2019) |
| 06/25/2019 | 2 | LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by LATHAM & WATKINS LLP (Prins, Andrew) (Entered: 06/25/2019) |
| 06/25/2019 | <u>3</u> | NOTICE of Appearance by Ryan S. Baasch on behalf of LATHAM & WATKINS LLP (Baasch, Ryan) (Entered: 06/25/2019) |
| 06/27/2019 | | Case Assigned to Judge Timothy J. Kelly. (zsb) (Entered: 06/27/2019) |

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| 06/27/2019 | 4 | SUMMONS (3) Issued Electronically as to U.S. FOOD AND DRUG ADMINISTRATION, U.S. Attorney and U.S. Attorney General (Attachment: # 1 Notice and Consent)(zsb) (Entered: 06/27/2019) |
|------------|----------|--|
| 07/19/2019 | <u>5</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 6/28/2019. Answer due for ALL FEDERAL DEFENDANTS by 7/28/2019. (Baasch, Ryan) (Entered: 07/19/2019) |
| 07/29/2019 | <u>6</u> | First MOTION for Extension of Time to File Answer re <u>1</u> Complaint, by U.S. FOOD AND DRUG ADMINISTRATION (Attachments: # <u>1</u> Text of Proposed Order)(Mussenden, Paul) (Entered: 07/29/2019) |